

TO DETERMINE WHO SHOULD BE REGISTERED AS A DELEGATE, PLEASE USE GUIDELINE BELOW FROM GFWC VIRGINIA BYLAWS:

Section 7. Representation

- B. Representation at District meetings shall consist of:
1. Elected and appointed officers and Junior officers of the District;
 2. District Chairmen and District Junior Chairmen of Departments, Programs, Standing and Special Committees;
 3. Past Presidents of the District and Past Presidents of GFWC Virginia who are members of clubs in the District;
 4. Members of clubs in the District who are serving as GFWC Virginia officers, GFWC Virginia Chairmen, GFWC Virginia Junior officers and/or as a member of the GFWC Board of Directors;
 5. Presidents of city and county federations;
 6. Two delegates from each club, one of whom shall be the president or her alternate*; clubs with more than fifty members shall receive an additional delegate for each additional fifty members or major fraction thereof.**

*A club whose president is serving at a higher level has as its first delegate, the president's alternate.

**One (1) additional delegate for each additional 50 members or major fraction thereof:

1-75 = 2 delegates
76-125 = 3 delegates
126-175 = 4 delegates
176-225 = 5 delegates

CALL TO THE LEEDISTRICT ANNUAL MEETING



Theme: *Celebrate the old, the new and the coming of Spring*

Junior Theme: *Juniors Set the World on Fire*

To: District Officers and Junior Officers, District Chairmen and Junior Chairmen, GFWC Virginia and District Past Presidents, GFWC and GFWC Virginia Officers and Chairmen, Club Presidents and Members

A cordial invitation is extended to you to attend the Lee District Annual Meeting.

Date: Saturday, March 17, 2012

Place: Richmond Country Club
12950 Patterson Ave.
Richmond, VA 23238

Time:	Junior Registration	7:30 - 8:15 a.m.
	Junior Session	8:15 - 10:30 a.m.
	General Registration	10:30 - 11:00 a.m.
	Business Session and Luncheon	11:00 - 2:30 p.m.

Registration: \$4.00 per person
Registration Deadline ~ February 25, 2012 (Late Registration: add \$5.00 per person).

Lunch: \$21.00 per person
Reservation Deadline ~ February 25, 2012
Please indicate your food choice, Chicken or Vegan, on the Registration Form.

Luncheon reservations are included on the Registration Form. Lunch will be served during the Business Session and table assignments will be based on the date reservations are received. Members not eating lunch will have separate seating. **No changes in reservations will be made after the deadline.**

Business Session

Election and Installation of the Lee District Officers
Presentation of Awards

Junior Session Business

Election and Installation of the Lee District Junior Officers
Presentation of Awards