

2018-2020 GFWC VIRGINIA – LEE DISTRICT HANDBOOK

REPORT FORM FOR

LEE DISTRICT SPECIAL AWARDS

**TO BE MAILED BY JANUARY 25
TO APPROPRIATE CLUB PRESIDENT**

NAME OF AWARD: _____

CLUB NAME: _____ **NUMBER OF MEMBERS:** _____

CLUB PRESIDENT: _____ **PHONE NUMBER:** _____

**Include in your narrative: (1) number of members involved; (2) money spent; (3) results of the project.
You may attach no more than two additional pages, double spaced, one side only.**