

2024 Lee District Fall Meeting Registration Form

800 Thompson Street, Ashland, VA 23005

Sunday, October 13, 2024

| | | | | | | | |
|---|--|-----------------|----------------|-------------------------------------|---|--|------------------------|
| Club Name: | | | | Number of Members Attending: | | | |
| Submitted By: | | Phone: | | Email: | | | |
| Name of Member (Please type or print clearly) | | Delegate | Visitor | First Time Attendee | Position held in GFWC, GFWC Southeastern Region, GFWC Virginia, District or Club President | | Dessert Variety |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| Total Registered | | | | | *Please list lunch choice number in space provided. | | |

DUPLICATE THIS FORM IF MORE THAN 7 MEMBERS ARE TO BE REGISTERED.

| | | | | | | | |
|---|-----------------------------------|--|----|--|-----------------------------------|--|----|
| For all Generals Only: | | | | For Juniors Only: | | | |
| Total Registered: | Dessert Registration Total | \$8:00 (per person) \$ 5.00 (per person) \$13.00 (per person) | \$ | Total Registered: | Dessert Registration Total | \$8:00 (per person) \$ 5.00 (per person) \$13.00 (per person) | \$ |
| Late Registration Fee | | \$ 4.00 (per person) | \$ | Late Registration Fee | | \$4.00 (per person) | \$ |
| Submit ONE Check Payable To: Lee District Mail To: Kolly Blair 1381 Avatar Drive Glen Allen, VA 23059 Powhatan, VA 23139 ktblair1199@gmail.com | | Total Submitted: \$ <i>Note: District Meeting Registration and Meal Reservations are transferable, but not refundable.</i> | | Submit ONE Check Payable To: Lee District Junior Women's Clubs Mail To: Kolly Blair 1381 Avatar Drive Powhatan, VA 23139 Ktblair1199@gmail.com | | Total Submitted: \$ <i>Note: District Meeting Registration and Meal Reservations are transferable, but not refundable.</i> | |

REGISTRATION DEADLINE: Monday, September 30, 2024; **Late fee of \$4.00 per person must be added if postmarked after Monday, September, 30, 2024 **
Please refer to the guidelines for voting delegates, which accompany this form, **BEFORE** completing this Registration Form. It is important that **ALL ELIGIBLE DELEGATES** (planning to attend this meeting) be listed with their highest-ranking title. It is a special honor for a club to have members serving in a district or state capacity and every possible consideration should be given to assist them in attending District and State Meetings.